

Audio Cassette No. 112
Dated 20.05.92, at Kampil.
Clarification of Murli dated 27.04.88 (for Bks)

Om shanti. In *register number 16, page 171*, morning *class* dated 27.04.88. The *record* (song) “You alone are the Mother, You alone are the Father” was played. God Shiva speaks (*Shiva Bhagvanuvac*) for His children, the *shaligram*¹. For whom? For His children; not for the children of the others (*paraye bacce*), [but] for His children, the *shaligram*. How many will be *shaligram*? How many will be *shaligram* at the most? (Students: 900, 000.) How many *shaligrams* are present when the *Rudra yagya* is created? (Students answer.) At the most? 100,000 or 200,000. Some make even 400,000. What does it mean? The *population* of the beginning of the Golden Age, the ones who become the *direct* children of the Father, all of them are *shaligram*. What is called *shali*? What is called *gram*? *Shali* means ‘rice without peel’, meaning the peel of body consciousness is removed. And *gram* means ‘group’ (*samuh*). Those whose body consciousness in the form of a peel will be removed are the pure souls. If there is *purity*, there will be *unity*. If there is *unity*, they will remain in the group. So, a soul like this is called ‘*shaligram*’.

The children know, this is our Supreme Father Supreme Soul, whose very name is the Incorporeal Shiva. Businessmen call a *dot* ‘Shiva’. They say ‘*huri*’ for a point. Baba has explained, “The soul is also a *dot* that stays between the eyebrows. An unusual star is shining.” This is about the soul. First you have to have faith, “Certainly, our incorporeal Baba, Shiva, teaches us.” Shiva is our Father. What was the first thing mentioned on which we have to have faith? (Student: Shiva is our Father.) Shiva is our Father? Isn’t Shiva the Father of five billion souls? Is He only ours? First, you have to have this faith, “The Father Shiva teaches us. We aren’t the ones who study from any other religious father. We aren’t the ones who study from any other religious guru.” If we call Him ‘Rudra’, still He is incorporeal; just the name is different, [but] it is absolutely the same. What does it mean? Sometimes He says, “I am the Father of the souls; My name is just Shiva, it never changes.” Then, He says, “My name is Rudra.” The name certainly changed. (Students: The Supreme Soul, the name of the Point never changes.) Then, why did He say here, “...it is exactly the same”? (Students: The name changes when He enters someone.) The name is different, so certainly the work [is different too]. The names are given according to the work. That One is the Supreme Father Supreme Soul, the One who is the most beyond. He is beyond the reach of anyone. He is the seed form of the human world. To what extent is He beyond [everything]? He is beyond [everything] to the extent that no one can *cross* (go beyond) Him. He is the Father of all the souls. That Incorporeal Soul speaks through the corporeal body. When you children are sitting before Him, your intoxication rises, “Truly, Shivbaba teaches us”. *Accha?* Don’t the ones who aren’t sitting before Him feel elated? Won’t they have this faith, “Shivbaba teaches us?” It was in fact said in the murli, “There is the One who teaches five billion [souls].” The five billion [souls] do learn, but they don’t learn sitting before Him. The ones who studied before 68 sitting in front of [Brahma Baba] must be more elated; the ones who come later won’t be elated to that extent. (A student: They will.) Why? When there is no more [occasion to sit] before him... (A student: They weren’t before the Father. They were before the Mother.) *Accha!* They were before the Mother before 69. And what about you? (The Student: We are before the Father.) You are before the Father? Let [this] elation be firm!

¹ *Shaligram* - special kind of stones (pebbles) that are considered to be auspicious and are worshipped.

It is correct to say Rudra. What is the other name that was mentioned? (A student: Shiva.) It is also correct to say 'Shiva', but there is a difference between the name and the task [of both]. You become elated about which form? Is it for Rudra or Shiva? (Students: Shivbaba.) Shivbaba? And does the elation for Rudra Baba vanish? When you children are sitting before Him, you become elated, "Truly, Shivbaba teaches us". Baba doesn't have His body. Then, whose body is it? The body through which He teaches isn't His; then whose [body] is it? Apart from Me, every soul has the name of its body. I am the only soul that doesn't have its body. The name of My soul itself is Shiva. In the case of all the other souls, their body are given names. 'Shiva' is the name of My soul itself. The Supreme Soul has only one name. (A student: The permanent chariot is praised in the Confluence Age.) Speak loudly! (Another student: He is saying, "The permanent chariot is famous".) The body... (Student: ...is permanent.) Is the body praised as the permanent (*mukarrar*) one? (Student: That is the body of the Supreme Soul.) Is the body of the Supreme Soul praised as the permanent one? (Audio cut.)

So, I certainly need a body in order to teach you children, to purify you. This is determined in the *drama*. I definitely can't come without a body. For example, when they give food to Brahmins, they invoke the soul; if something happens to the Brahmin, they watch. The soul speaks, gives a message. So, this also takes place according to the *drama*. [The soul] speaks as per whatever is fixed in the drama. They are called 'paternal ancestors' (*pitar*). The *soul* that leaves one body and takes another one is called *pitar*. Now you children know, Baba is the Ocean of Knowledge. It isn't about the ocean of water. Knowledge is churned; nothing will come out from churning water. Essence can come out from churning knowledge. The human beings are body conscious; they go bathing in the Ganges to wash their sins away. The sanyasis or whoever they are, all of them are body conscious. Who? The ones who go to the Ganges, apply clay (*mitti*) and bathe. 'Clay' means 'the clay of body consciousness'. What kind of clay is it about here? Here, the Father who purifies the impure (*patit pavan*) has come. What kind of clay is it about here? Which *soap* is it? The *soap* in the form of the aim (*lakshya soap*). So, is it clay or *soap*? (Students: *Soap*.) What will you rub? Will you rub the *soap* in the form of the aim? Not the clay?

So, it was said, "A soul comes in the body of a Brahmin. It is in the intellect of the spectators and listeners, "The soul of the *pitar* is speaking", isn't it? At that time, it has no *connection* with that physical Brahmin (*dehdhari Brahman*). That Brahmin forgets. Who eats? That soul, that soul which enters eats. The Brahmin soul won't experience eating. Who will eat? The one that enters. Here, the Father comes taking the support of the body, so should you remember that Father who purifies the impure or should you remember the bodily being? (Students: The Father.) Those human gurus colour [the others] with the colour of the body and they make them body conscious. And the Father? The Father in fact makes [you] soul conscious. Those sanyasis go to bathe in the Ganges, but by bathing there, they become even darker. Why? They are body conscious. They have become so dark as a result of becoming more and more body conscious. What does it mean? The meaning is the same as when Baba used to say, "Have you come to the lap of Brahma or have you come to the lap of Shivbaba?" If you think that you have come to the lap of Brahma, the burden of sins will increase. If you come thinking, "We have come to the lap of Shivbaba", there will be improvement; you will become pure. It will be, "as is the *drishti* (vision), so will be the *srishti* (creation/world)". Now, by becoming soul conscious (*dehiabhimani*), you become fair (*gora*). How? Because it is in your intellect, "We meet Shivbaba; we talk with Shivbaba; we don't talk with any bodily being." With whom do we celebrate the meeting? With Shiva. We have to remember Shiva, not the corpse. So, you continue to become fair; the soul continues to become pure. The more you remember Baba, the more your wrong actions will burn through yoga; the sins will be

destroyed. You know how much effort Mamma and Baba must be making; yet they have to settle the account of [their] deeds (*karm bhog*). The burden of many births is on the head. That account has to be settled in the end. The children know it *number wise* (at different levels), according to their spiritual effort (*purusharth*). They know what? How the account of deeds is being settled. Whatever account they have with anyone... Who? Whose [account] with whom? The mother and father have their accounts of many births with the children. So, the children know it number wise, according to their spiritual effort. Some know, some don't.

There is the *Rudramala*, isn't there? There is the *mala* (rosary) of the eight. There are also the *mala* of the 108 and the 16,108. There are innumerable subjects. All of them are in fact the *Rudramala*. How many are the subjects of Rudra? How many subjects will come under the influence of Rudra? Five billion; they are also the *Rudramala*. (A student comments.) They are the common children but in a special form, of how many beads does the *Rudramala* consist? 108. So, there are innumerable subjects. All of them are in fact the *Rudramala*, aren't they? The souls of the entire world are the *Rudramala*, because five billion human souls will come under the influence of that ferocious form (*raudra ruup*). All are the children of the Father. The entire genealogy is formed, isn't it? Human beings have very big families. Then, surnames are given. That one is the father of that one, that one is the father of that one... When the spiritual guides come, they bring forth the calculations of many births. So, the *surname* is given. This is the *surname* 'the *mala* of Shri Shri Shivbaba'. What? What is the *surname* here? 'The *mala* of Shri Shri Shivbaba'. The Father says, "Children, you have to become soul conscious (*dehiabhimani*) and remember the Father completely". If you don't remember the Father, nothing will happen. If you consider yourselves to be souls and remember the Father - second page - your wrong actions will be burnt. If someone considered himself to be a body and remembered the Father, then...? He becomes body conscious and the sins increase. What does it mean? Only those children who are **completely** soul conscious will be able to receive rewards from the Father. If they are body conscious, they won't be able to receive rewards. They will be able to receive rewards if they are soul conscious. If the wrong actions aren't burnt, you will have to suffer a lot of punishment (*dande parna*²). The Father says again and again, "Children, don't forget!" Yet, Maya makes you forget. The Father says, "Children, keep your *chart*, how long you remember Shivbaba. Start practicing remembrance for one moment or two moments (*ghari*). Then, it will become a *practice*." What was said? Generally, the *direction* is "remember Me continuously", but what should you do if the remembrance isn't continuous? *Practice* remembrance for one or even half a moment (a short time). Make this stage stable in such a way that in the end you remain in the remembrance of Baba alone and no one else is remembered. Only the ones who remain in remembrance like this become the eight jewels of the *Vijaymala*. What was said? (A student answers.) What kind of remembrance? (A student: Soul conscious.) All right, soul conscious, but [you must remember] the One Father and no one else. Someone will receive [attainments] to the extent he makes [effort]. The Sanyasis leave the household. On one side they leave **their** household, on the other side they build palaces using money given by others and sit there. It is about which Sanyasis? Does the *shooting* of the Sanyasis like this take place in the Brahmin world? It does. If it doesn't take place here, how will the *drama* take place there? So, the Sanyasis leave their household and then sit in palaces. Actually, this isn't the *law*. What? Showing off, "We have left the household. We are a great *tyaagi - tapasvi*³." On one side you leave it and on the other side you take [a new one] and sit there. This isn't renunciation at all. This isn't the *law*. But they have become *tamopradhaan*. When they are *satopradhaan*, they renounce the household; the attitude of renunciation arises

² Lit. means to be beaten up with a stick

³ *Tyaagi* is the one who renounces everything and *tapasvi* is the one who does intense meditation

in them and when they become *tamopradhaan*, the attitude of renunciation disappears; only showing off remains; the arrogance “we have left the household” remains; but in reality it becomes another thing. So, they have become *tamopradhaan*; they have become hungry for wealth. When they become very *tamopradhaan*, their hunger for wealth increases a lot. [People] say, “A king became a Sanyasi, he wasn’t hungry at that time. That is why he left the kingdom, didn’t he?” When did the king leave the kingdom? When he wasn’t hungry [for it]. These ones are hungry, so they accumulate a lot of wealth. They live in palaces. This was mentioned to be an indication (*pahecan batānā*) of the *tamopradhaan* Sanyasis. They live in palaces, but they live [there] temporarily. There, you receive unlimited happiness (*athah sukh*). What is called ‘palace’ in the unlimited language? (Students: Gathering.) Yes. The Sanyasis also have a powerful gathering. The greater the Sanyasi is, the bigger his palace in the form of a gathering will be. But their palaces in the form of a gathering are temporary. And what about ours? (Students: Everlasting.) Everlasting meaning that our gathering will be indestructible for at least 2500 years.

The Father hugs you and strokes you, “Sweet children, you wish that you were the wealthiest (*sahukar te sahuakar*). Make spiritual efforts like this, so that you become wealthy.” Like what? Should you leave your household and sit taking the others under your control? What kind of spiritual efforts should you make? “I am a soul; I the soul, have only the Father, no one else; there is no [other] support in the world for me; I don’t care about anything; I have received what I had to receive.” So, make spiritual effort like this for the future. What? For what do they build those palaces? They make them here itself and sit [in them]. (A student: For a temporary period.) They receive temporary benefits. And you make efforts to receive benefits when? For the future. You don’t desire any benefits here, in this world. Apart from this, the wealth that is here has to be buried. Someone’s [wealth] will remain buried in the earth, someone’s [wealth] will be consumed by the king, someone’s [wealth] will be stolen by thieves and someone’s [wealth] will be burnt in fire. This will be the result of the rich men’s wealth. What will happen? Someone’s [wealth] will remain buried in the earth. (Student commented.) Yes. If there is the wealth of the unlimited jewels of knowledge and it has not been used, it will remain buried in the earth of body consciousness itself. [They will think] “I am very knowledgeable...” This arrogance will bury [the wealth]. Someone’s [wealth] will be consumed by the king. It will be the second result. If [the wealth] hasn’t been used... Whether it is the physical wealth or the wealth of knowledge, the king will consume it. How will the king consume the wealth of knowledge? The ones who *control* are themselves kings, rulers. If someone received knowledge and didn’t give it to the others, what will happen? The king will take what he will put his hands on (what he will grab). He won’t let you *use* it. So, the king put his hands on it. Many kings are putting their hands [on the wealth] like this. [People] hide [their wealth] putting it into boxes. The *government* came to know about it somehow; they broke the *locker* and took it and took [those people] to jail. The *locker* was broken, the wealth was lost, and they themselves came into bondage. Someone’s [wealth] will be taken by thieves. If someone was spared even from [suffering] those two [treatments], thieves will steal [his wealth]. Who are thieves here? In the limited world there are limited thieves; they steal the limited wealth. Who are thieves here? Here, the five vices are the thieves. Someone may have received a lot of the wealth of knowledge, but if he doesn’t *use* it, what will happen? The vices of lust, anger, greed, attachment and arrogance will steal everything. If someone was spared from [suffering] those three [treatments] and still hasn’t used [the wealth], what will happen? Fire will burn it. Such a fire of lust will burn that everything will turn to ashes. It was said, “In the future, dirt in this world will be increasing day by day.” The fire of lust will spread all around with force. Then, what will happen? (Students answer.) Then, they will cry out, “O Purifier of the impure, come! Come and liberate us!” When aeroplanes crash, thieves commit

thievery, kill [people], steal the luggage and run away. Which *aeroplane* is it here? (A student replied.) Yes. The *aeroplane* like soul. It is a *rocket*. It flies very high. It goes up very high in spiritual efforts, but sometimes there is a *defect* and it crashes. Then, there is a queue of thieves. They rob it, steal the luggage; they even kill; they steal the luggage and run away. Now, these *bombs* and so on have been made. They didn't exist before. Many will die from them. These things that happen now are narrated later on in the scriptures. All the millionaires and so on will be finished. Russia, America are so rich; they look so beautiful. America is like paradise in this world of death.

Morning *class*, beginning of the middle part of the second *page*. This America and so on are so beautiful. America is like paradise in this world of death. 'Like' [paradise]. It is actually not paradise. Maya has **created** this paradise for some time, but it is like a mirage. For example, if someone [covers something] with the coating of gold, for how long will it last? It will shine for some time; it will appear like gold, but actually it isn't gold. You know this. They themselves too understand it well, "Without a doubt, death is standing in front [of us]. Definitely, God must be present, too." It isn't that they don't understand it, that the Americans or the Sanyasis making tours in America and foreign countries don't understand it. They too understand, "Destruction definitely stands in front of us; definitely, God too must be present." The Supreme Father Supreme Soul certainly comes to have the task of establishment and then the task of destruction done. What does He do first? First the work of establishment. Then He brings destruction. Until the establishment has been done, there can't be destruction. So, He is *Karan Karavanhar*⁴, isn't He? He Himself does the establishment through Brahma. What does He do? The establishment through Brahma. And He has the destruction done through Shankar. Doesn't He Himself do it? Will He burn a finger in fire? It is said, "I have destruction done through Shankar. I Myself don't do it. Otherwise, I would be blamed." So, who should be blamed? Shankar should be blamed. Why? Why shouldn't Shivbaba be blamed? Shivbaba neither does good work nor bad work. The bondage of good or bad actions doesn't apply to Him at all. All right, then why did He do the establishment? The establishment, but through whom? He made Brahma the instrument. So, He is *Karan Karavanhar*, isn't He? Now, you are sitting, aren't you? What for? What are you sitting for? Only the children are called Brahmins. You take the inheritance from the Grandfather (*dada*). *Shrimat* is praised to be elevated, so you have to follow it. The demons have to become deities. The Father says, "Everyone at this time is Duryodhan and Draupadi." What? What is every man? He is Duryodhan. *Duh* and *yodhan*, *Duryodhan* is [a word] made by combining two words. *Yuddh* and *duh* meaning 'wicked war'. War? Is there any good war too? The wicked war. Is there any good war too? Yes, there is. Wrestlers enter the wrestling ring and fight. First, they shake their hands of the intellect and then they say to each other: Yes, let's have [a fight]. Let us see who wins and who loses. That isn't a wicked war. But if one of them wants [to fight] and the other doesn't want, [because] the poor one is scared, then what kind of a war is it? And the other one does it by force, he does it by violence. What is it? A wicked war. So, what is every man who does a wicked war like this here? Duryodhan. And what are all the women? Draupadi. It is [shown] in a story that Draupadi stayed in someone's house and Kichak harassed her. Draupadi stayed in whose house? In the house of King Virat. Who is King Virat? On one side [people] show the *Virat Purush*⁵. Who was shown as the *Virat Purush*? Vishnu was shown in the form of the *Virat Purush*. Who was *Virat*? *Virat* means what? Huge. What form is the huge form? Which tree is huge? The banyan

⁴ *Karan* - the Doer - the One who acts Himself; *Karavanhar* - the One who has the children act and has things done through them.

⁵ *Virat Purush* - the cosmic form of the Supreme which is the embodiment of the entire universe; the all-embracing form.

tree is shown *virat*, like the one in Calcutta. So, Draupadi stayed in the house of Virat and Kichak harassed her. What does Kichak mean? The definition of 'Kichak' is given in the murli. Who are called 'Kichak'? It was said, "Brahma Kumaris go to do *service* and the Kichak chase them". They will follow them. Instead of doing the service and letting [them] do *service*, what will they do? They will become instruments in doing more *disservice*. Actually, all are Draupadi. The maidens or the mothers, all are Draupadi. And there are a lot of Kichak. It wasn't said that all are [Kichak]. What? There are a lot of them. 'Kichak' means dirty men, licentious men (*lampat*), the ones who chase [women]. The maidens go to do *service* and the Kichaks chase them. Then, it is written that Bhim killed Kichaks. Who caught such Kichaks? Bhim. He was given the name Bhim. 'Bhim' means what? 'The terrible one'. 'Kichak' means 'the completely dirty ones', 'dirty brutes who chase [women]'. So, the Father comes and saves the Draupadis from being disrobed. He has to take care of the maidens very much. Who? Who has to take care of them? The Father has to take care of the maidens very much when He comes. The topic of the Kichaks and the others, this is about now. At this time everyone is Draupadi; [everyone is] Kichak, Duryodhan, the ones belonging to the demonic community. You must protect yourselves a lot from them. What is our *aim* [and] *object*? Is it to create the House of Shiva (*Shivalaya*) or the brothel (*vaishalaya*)? Our *aim* [and] *object* is to create paradise. So, if someone has the *aim* [and] *object* in his intellect, the aim (*lakshya*) in his intellect, he will certainly have the attributes (*lakshyan*) [connected to this aim] in the same *percentage*. So, you must protect yourselves from those Kichaks very much. If someone came to the Father and then became Kichak, no one knows in which state Dharmraj (the Chief Justice) will put him. Because the ones who came just don't realise, "To whom have I come?" If they realise this, they would never display the nature of Kichak (*kicakpana*). Where did Kichak harass Draupadi? In the temple. And he was caught in the temple itself. Who caught him? Bhim. There wasn't just one Kichak. There were 100 Kichaks. Here, it was said "100 Kichaks" and there it was said "100 Kauravas". How many were the Kauravas? 100. So, no one knows in which state Dharmraj will put them. These children have been given those visions. They experienced a lot of punishments. Then, they asked Baba. Baba said, "They will be given visions, so they will certainly have to tolerate it." His (Dharmraj's) accounts will be settled through their (those who are given visions) sins. (A student: Through whose sins?) Of those who will be given visions. It will be settled through the sins of the ones who will experience visions. Baba doesn't leave [the karmic accounts of] anyone [unsettled]. He settles the accounts of everyone. So, the Father explains, "Don't become Kichak or Duryodhan. Kanshi, Jarasindhi, Shishupal⁶ and so on, so many names have been given." It is about which time? All of them are present in the Confluence Age Brahmin world itself and in the future they will be revealed. (A student comments.) Yes, Kanshi... Who was called 'Kanshi'? The ones who harass (*kosna*) maidens. Jarasindhi? 'Jara' means 'old' and 'sindhi' means 'from Sindh', the old ones from Sindh. It is said that he (meaning Jarasindhi) imprisoned 16,000 kings, royal maidens. Shishupal... What name was he given? Shishupal. *Shishu* means what? (Students: Child.) Yes, [he is] the one who fosters small children. So many names have been given. Kansa, meaning the ones who are vicious. They trouble the maidens a lot. How much do they trouble them? They trouble them so much that they commit suicide and die.

Now you have become Brahmins, the children of the Father. You have become this to become deities. So, after becoming Brahmins you mustn't defame the Brahmin clan. If you defame it, you will become those who defamed the clan (*kul kalankit*). We shouldn't even look at the face of the one who defames the clan. Some glorify their clan while some defame their clan. What will the last Narayan do? The one who will be the last Narayan of the Golden Age,

⁶ Kanshi, Jarasindhi, Shishupal – villainous characters in the Mahabharata

will he glorify the name of his clan or will he ruin it? (Students: he will ruin it.) The last Narayan, the one who goes to the Arya Samaj. So, he became the one who defamed the clan, didn't he? So, some ruin the name of their clan and some glorify the name of their clan. No other souls in the world are as sinful as these ones. So, the unlimited Father who comes and creates the masters of paradise... It isn't that the Father gives teaching and leaves and later on you will become masters. No. The One who comes and creates masters of heaven, they even divorce Him. No other souls in the world are as sinful as those ones. They are called 'sinful like Ajamil'. What? He (Ajamil) left the company of the lion and joined whom? *Aja*... He joined the sheep and goats. Those who make [the others] into flowers become the ones who defame the clan all the more. The sinners like Ajamil have to be uplifted anyway. Baba won't leave even them. They become very sorrowful after experiencing punishment. The souls feel very sorrowful. They separate from the Supreme Father Supreme Soul, the unlimited Father. No other souls in the world are as sinful as those ones. The world is very dirty. You have to be very careful. You have to be careful with whom? You have to be very careful with the ones who make the world a dirty brothel. At the beginning, when [the children] were in *bhatti*⁷, the mother and Father had to protect them so much. They had to protect them from whom? In the *bhatti* that took place in Karachi, they had to protect them from whom? They lived in the Muslim world. So they had to protect [the children].

Maya is very powerful. That is why the Father says, "Have so much power so that you become pure and take the inheritance from the Father." Maya may be powerful, Maya will attack, but how much power should you have? It doesn't matter that Maya tries with all her force to make us adulterous (*vyabhicari*) and attack, but for us [there is] one Father and no one else; we will definitely take the inheritance from the Father. The intellect says, "I belong to the Father. I definitely won't defame the Father's name." The Father says, "I come and make so much effort." What effort was mentioned? What effort did the Father mention above? (A student: The sinful ones like Ajamil...) Yes, He has to protect the maidens and the mothers from Ajamil, Duryodhan, Dushasan, Kanshi, Jarasindhi. "I make so much effort; I come to the degraded world and I come in a degraded body." Does He have to work with a spade? How much effort do I make? It isn't any effort of the body. Facing problems is also about making effort. If you have defamed [Me], remember that you will be destined to suffer a lot of punishments.

There is a lot of income here. Third *page*. You become the masters of paradise. How much income is there? There isn't a bigger income than this. If you have left the Father's hand, you will fall completely in the soil. You do become the masters of paradise, but if in the meantime you have left the Father's hand... Hand means? What kind of hand (*hath*) and what kind of company (*sath*)? (Students answer.) Yes. Remembrance is the company. So, the hand in the form of *shrimat* and the company in the form of remembrance, don't leave them! If you have left them, you will fall completely in the soil of body consciousness. Maya catches even the one sitting in front [of the Father] by the nose and makes him fall into a *gutter*. What? In which state does Maya put even the ones who sit in front of the Father every day? She catches them by what? She catches them by the nose. That is why you have to be very cautious. If someone becomes the Father's [child], makes a promise and then doesn't remain pure, he will have to suffer a severe punishment. After making a promise to God you have to keep your word. What promise? When the letter of faith is written, what promise is written? "We will remain pure for the entire life; one Father and no one else."

⁷ *Bhatti* - the 7day intensive program during which students study the Father's knowledge and practice remembrance; the period in Karachi, in the beginning of the *yagya*.

You are the Mother and Father; we are your children; we are brother and sisters for each other; now we don't have any other relationship in this world. So, having made a promise to God, you have to keep it fully. If you make a promise to some ordinary man and don't keep it, what will he do? And there is no one greater than God! If you made a promise in front of Him and then betrayed Him, so He will take a strong *action*. The promise or pledge to God are done now. Now means when? It takes place in the Confluence Age. God doesn't come in practice before you and make you promise in any other age. So, that promise must have already been made before 69. He must have had that promise made already before 69. There is [no] question of Him having that promise made now. Now, the *didis, dadis, dadas* will make [you] promise to remain pure. But it isn't like this. What was said here? Making this promise to God, before God, it is happening now. Shivbaba says, "Make a promise." Who tells you to make this promise? The bodily gurus don't tell you this. Shivbaba does. Make a promise, "We will become pure and make Bharat into paradise." What will we do? We ourselves will become pure and we will make Bharat into paradise; we will create the House of Shiva (*Shivalaya*); we won't make a brothel (*vaishalaya*). So, the door of hell will have to be closed; the door of adultery (*vyabhicar*) will have to be closed. If you have broken a promise, you will be finished. You may fall on the ground, but don't leave the religion.⁸ What? What was mentioned to be the main religion? What is the main *dhaarna* of the Brahmins? *Purity*. Die, but don't break this promise. What? (Student: We have to remain pure.) Yes. After becoming the Father's [child], you may even lose your life, you may even leave the body, but let the promise of purity not be broken. [People] give their word and later on they change, don't they? Now, you give your word to the Supreme Father Supreme Soul. If you changed after giving your word, you will have to experience a lot of punishment from Dharmraj. The Father is the One who gives fruit. He gives the fruit of donations and merits (*dan punya*). So, He also gives punishment for the sins. He is *Karan Karaavanhaar*, so you have to be very careful. He is the One who performs Himself and who has tasks done by others. Here you are sitting before Him. Outside, swans have to live together with herons. The Father says, "Living in the household, seeing the paternal and maternal uncles and so on, you have to remember only the one Father." [Children] say, "Baba, so and so harasses us a lot. All of them seem to be like scorpions and spiders." So, you have to protect yourselves from them. This isn't an ordinary spiritual gathering (*satsang*), where many would come and gather. Those Christians create so many Christians in just one *lecture*. What was said? You shouldn't have this inclination to organize fairs, conferences, give lectures and make many follow the path of purity. Not many will follow the path of purity. It happens among the *Christians* and so on. They give one *lecture* and many have become *Christians*. Here, this can't happen. What is considered to be the elevated *service* here? The *quality service* isn't done in a group. The *quality* souls are created by doing individual service. You have to die alive here. You have to follow shrimat. You have to renounce body consciousness and consider yourselves to be souls.

The soul and the Supreme Soul remained separate for a long time; now you have found the *Sadguru* in the form of an agent. He says, "Remember Me, the Father, and your boat can be taken across." Who says so? The True Guru says so. A false guru doesn't say that. And in what form do you find Him? In the form of an agent because He Himself doesn't have His body. So, there is an agent, a go-between. "Remember Me, the Father, and your boat can be taken across." 'Boat' means? This boat of the body in which the soul is sitting. He is talking with that soul, "This boat of your body can be taken across this river of poison. If you leave the hand it

⁸ *Dharat pariye par dharm na choriye.*

will be finished.” What will happen instead of going across the river of poison? Dirt in the world will be increasing day by day. So you will drown in the ocean of dirt and you won’t be able to go across it through this body. He says, “Remember Me, the Father.” If you leave the hand, you are finished. What hand was mentioned? The hand of *shrimat*. You will become a very sinful soul. If you want to see such sinful souls, see them here. How [sinful]? Those who become the Father’s [children], who catch the Father’s hand and later on leave it. The Father says, “Children, don’t become sinful like this. You have to become noble souls. You will protect yourselves from sins when you remain in yoga.” What? If you remain in love, if there is affection for the Supreme Soul in [your] intellect, you will protect yourselves from sin. You need to be cautious in *boxing*. With whom do we box? With Maya. *Boxing* means? Exchanging punches with the hands. People do *boxing*, don’t they? Otherwise Maya will give you a punch in the back at some time. ☺ What? If you don’t remain in remembrance, Maya will get a chance and she will give you a punch in the back, from behind. Gaining victory over Maya isn’t like [going to] the aunt’s house⁹. (A student comments.) The aunt’s house. When the children become troubled in their house, when they become sad and frustrated, where do they immediately go? They go to their aunt’s house. So, here Maya is also an aunt. It isn’t like [going to] the auntie’s house. Aunt means who? The father’s sister-in-law. The Sanyasis can’t gain victory; that is why they go to the *jungle*. That renunciation (*sanyas*) is *rajopradhan* renunciation and this is *satopradhan* renunciation. Are you among the ones who gain victory or are you among those who live in the household and run away from it? You are among the ones who gain victory, aren’t you? You children have to be very careful. When will you gain victory? When you are very careful. If you followed the directions of the others, you die immediately. What was said? The hand means ‘*shrimat*’. If you have caught the hand of Baba alone, you have to follow the direction of the One alone. You mustn’t accept the directions of anyone else. [Children] write to Baba, “Baba, tell Maya to forgive us.” Baba says, “No”. Now I do *order* Maya: “Bring a lot of storms on them! Do throw on them mountains of sorrow and wrong actions! Catch them firmly by the nose and trouble them! Check them, are they worthy of paradise or not? Are they worthy of *Shivalaya*? Do they deserve sitting in *Shivalaya*?” It shouldn’t be that they would come to *Shivalaya* and start to dirty (make dirt) there like pigeons, on the head of Shivbaba Himself. It won’t be said, “Show mercy on them.” On whom? The children who complain, “Baba, tell Maya to forgive us.” Baba says, “Baba can’t say something like this to Maya, ‘Show mercy! Give blessing!’” Does a *teacher* ever show mercy on someone at *school*? He just teaches. The human beings have to study. This is *knowledge*. There is no question of blind faith in it. This isn’t a demonic *satsang* (spiritual gathering). There are *satsangs*, aren’t there? The *satsang* of God and the demonic *satsang*. *Satt-sang* (true-company). Those devilish *satsangs* are conducted by demons. And the *satsang* of God... (End of the cassette.)

⁹ *Maasi ka ghar* fig. not being an easy task